



3

STAGE

## PREFIXES AND SUFFIXES

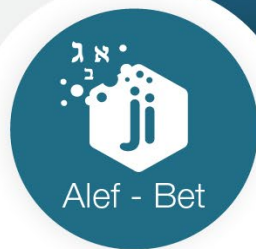
### Educator Guide

Explore our *magical* world  
of Hebrew letters

Produced by Jewish Interactive

in partnership with the Michael Goulston Educational Foundation

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## THE Ji ALEF-BET SERIES

This educator guide accompanies the **Ji Tap** course that can be played here:

<https://www.jitap.net/store/course/346/>

Visit the pages on our **website** for the whole series:

<https://www.jewishinteractive.org/ji-alef-bet-series/>



**Ji Alef-Bet**  
Stage 1

<http://bit.ly/JiAlefBet1>



**Ji Alef-Bet**  
Stage 1a

<http://bit.ly/JiAlefBet1a>



**Ji Alef-Bet**  
Stage 2

<http://bit.ly/JiAlefBet2>



**Ji Alef-Bet**  
Stage 3

<http://bit.ly/JiAlefBet3>





## About the Michael Goulston Educational Foundation

In 1957, when Michael Goulston z”l came to the Leo Baeck College aged 26 to study for the Rabbinate, he had no Hebrew at all. He did not even know the Alef Bet and I had the privilege of teaching him the Alef Bet. In 1968 Rabbi Michael Goulston was appointed assistant Rabbi at West London Synagogue (where Rabbi Hugo Gryn z”l was Senior Rabbi) and we renewed our friendship. Tragically Michael died in 1972 but in his years at West London Synagogue he had great foresight and was using a 2-inch Ampex video tape machine to make educational video programs!

Immediately after his death, the Michael Goulston Educational Foundation was formed to continue his work and we published a number of audiovisual programs.

In 2012, upset by the fact that so many of our children (even those starting their Bar/BatMitzvah program) did not even know all the letters of the Hebrew alphabet, I had the idea to create a series of videos for 5/6 year olds in which there would be a story about each letter.

In February 2014 (still searching for an organization that had the capability to do this and importantly shared my vision), I came across Jewish Interactive and went to meet their CEO, Chana Kanzen who was immediately excited by the idea as she had already written a number of stories for the same reason. In addition to make it more fun, singing as well as games and puzzles with words which would be associated with each letter would be introduced as this would improve the learning experience enormously.

So at the beginning of 2017 Jewish Interactive started working on the Alef-Bet project which has now come to fruition – 60 years after my teaching Michael the Alef Bet!

The hope now is that the children in Reception will have completed Stage 1 in the course of a year (in which they learnt the Alef Bet letters), those in Year 1 will have completed Stage 2 the following year (in which they learnt to read and understand simple phrases) and now children in Year 2 can learn to read and understand some prayers and some verses from Tanach with some elementary grammar in Stage 3. We intend to continue this partnership and develop more Stages covering the rest of the period of Primary School.

*Edward Gold*  
*December 2020*



# Ji Alef Bet Stage 3 - Educator Guide

## Course Overview



## Rationale

The Alef Bet was learnt in Stage 1 and the reading of simple phrases in Stage 2. We added in a series called Stage 1a 'Mish Mash Letters' to help children who needed help differentiating between similar looking letters. In addition, in these two stages, the children will have come into contact with 351 words.

In Stage 3 we now introduce the concept of the Shoresh (using the root גדל), God's name and the Hebrew word for God, prefixes מ, ל, כ, ו, ב, ה and suffixes י, ך, ם.

Application of the concepts of shoresh, prefixes and suffixes and reading practice is achieved through the learning of selected prayers and also texts from the Tanach. We hope teachers will use these texts and tefilot not only to help children see why they learn Hebrew, but also to give them the opportunity to connect this learning to what it means to be Jewish and enhance the children's understanding of Judaism. Jewish Interactive wishes to empower teachers and enable them to teach in their own way so we have not included in the lessons the 'why' only the 'how'.

Syllable division is provided to help with the reading, visuals are used to reinforce the understanding of words as well as giving the full English translations. In most of the lessons we have added songs at the end with the text so that children can also learn in a 'karaoke' style.

When designing this stage, we spoke to many teachers in the US, UK, South Africa and Australia, and the overwhelming request was for reading practice using Tefilot. Teachers said an extra bonus would be understanding the prayers as well! So, we have attempted to comply with all the requests, adding the prayers, their translations, and songs.





## Lesson Structure


Every lesson (except the lesson on God's name) follows the same structure, allowing the young child to know what to expect in each section. To get the children used to reading in Hebrew from right to left, the menu starts on the top right, with small arrows indicating the flow. We used voiceover in Hebrew, to slowly introduce these menu items.

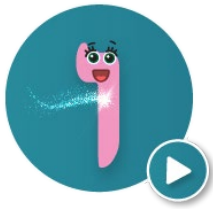
The items in this menu are slightly different from the first two stages, reflecting the nature of this series, emphasizing word-building, understanding texts and then reading practice. At the end of the reading practice, in most cases, there are songs for the children to sing along to.



*Example of a lesson menu*

At the end of each part of the lesson, the student is returned automatically to the menu screen (lesson structure). This will give you the opportunity to revise any part of the lesson.

When you are done with all the parts and any revision, press the continuation button (  ) in the lower, right corner to go to the final screen and complete the lesson.



### Animation

The stories were written to explain the concept of the shresh (root) in Hebrew words, and that we add words to the beginning or end of the shresh to change the word's meaning. We have used the same letter characters as in the first two series, as well as Kivi, the character who accompanies the letters.



### New words (מלים חדשות)

We revise the Hebrew words that were used in the animation. The child can tap each letter to hear its sound or tap the picture to hear the whole word. The second set of words includes words in the prayer, psalm or Torah verse that we will use for reading practice.

For a full list of the words taught in this series, look at the **Dictionary** section.



### Word builder game (בונים מלים)

Following requests from teachers, we have included a section where children can drag in letters to build words. The exercises are based on the prefix or suffix that is being taught in that lesson.



### Reading and understanding (קוראים ומבינים)

This icon changes, depending on the prayer/story that will be read in the lesson. In this example, the reading practice is the Shema. Children match images to words within the prayer, helping them to understand what the prayer is about. With every verse, there is a button to hear the prayer in English and see the translation.



### Reading practice (קוראים)

The verses chosen as reading practice emphasize whatever has been taught - shresh, prefix or suffix - and this is highlighted throughout in blue.

In this section, children can practice reading thoroughly in many ways:

1. Try and read a word independently, then click the word to check yourself.
2. **Click a word** and an animation is triggered, visually showing how to **break the word into syllables** and pronounce each syllable and whole word.

For example:

- a. Tap the word 'baruch'

ברוך

- b. The word is split into syllables

ברוך

- c. Each part is highlighted and sounded out

ברוך

## Navigation Buttons



The verse is read out, karaoke style, highlighting the word spoken at that time. This will encourage the child to develop fluency when reading the verse.



This icon will trigger a song of the verse, so that children can learn the verse with music – a great way to learn a prayer!



Visit a page with the translation of the verse into English. We have tried to use simple, clear English suitable for children.



Sometimes, there are multiple screens for the prayer, breaking it down into smaller chunks for the child to manage better. When you see these numbers, click a number to jump from part to part easily.



This icon takes you to the next screen.



These buttons are always in the lower left and right corners of a Ji Tap game. They take you to the previous and next screens respectively.



וְשִׁנַּנְתֶּם לְבָנֵיכֶם וְדַבַּרְתֶּם בָּם בְּשַׁבָּתְכֶם בְּבֵיתְכֶם

וּבְלִכְתְּכֶם בְּדַרְכְּכֶם וּבְשֹׁכְכֶם וּבְקוֹמְכֶם:



SHOW ENGLISH



Example of navigation: Showing buttons for Hebrew karaoke, the English translation, the song, and showing that there are 4 parts to this prayer, and you are currently in part 3.

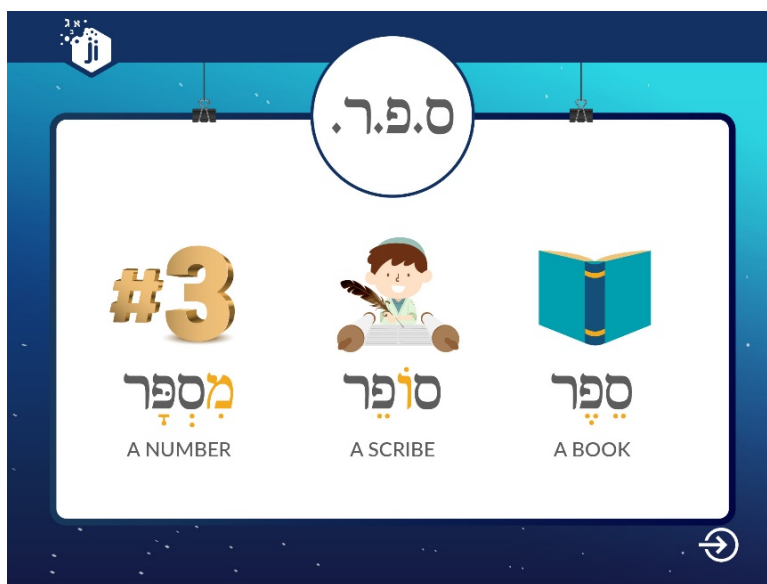
# Lessons

## 1. Let's Learn About Shoreshim!

URL: <https://jitap.net/activities/gc6k/play/>

We introduce the concept of a shoresh (שורש), the root letters in a Hebrew word. Reading practice includes the verses of Joseph's dream (Genesis, 37:6-7).

The principle of the three-letter root is explained with different Hebrew words having the same verbal root.



## Introducing the Bold Sheva

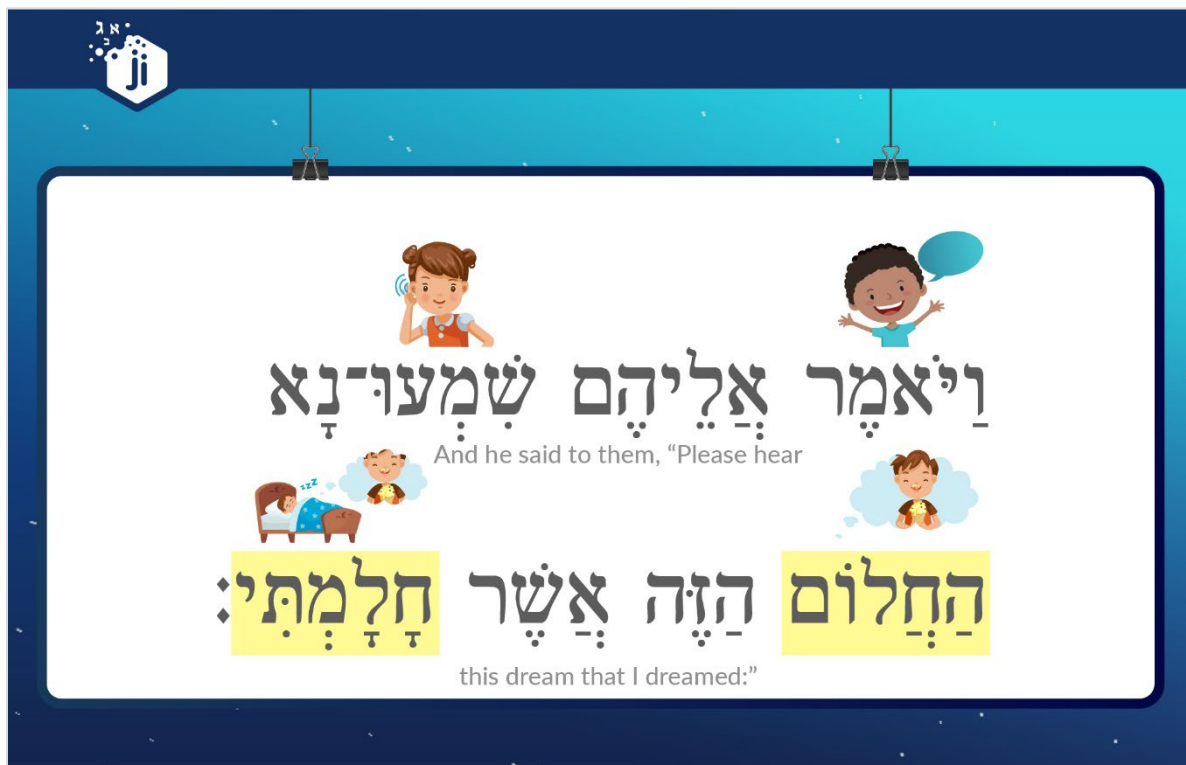
We introduce the **bold** sheva so that it can be sounded and differentiated from the silent sheva.



## Vocabulary



## Reading Practice: Joseph's Dream



Genesis Chapter 37, Verse 6





וְהִנֵּה אֲנִינֹ מֵאֲלֵמִים אֲלֵמִים בְּתוֹךְ הַשָּׂדֶה

"And behold we were binding sheaves in the field,



וְהִנֵּה קָמָה אֲלֵמָתִי וְגַם־נִצָּבָה

and behold my sheaf stood up and remained upright;



וְהִנֵּה תִסְבִּינָה אֲלֵמֵיכֶם וְתִשְׁתַּחֲוֶינָ לְאֵלֵמָתִי:

then your sheaves gathered around and bowed down to my sheaf."

Genesis Chapter 37, Verse 7

## 2. God's Name and Hebrew Words for God

URL: <https://jitap.net/activities/gcpf/play/>

In this introductory lesson to Ji Alef-Bet Stage 3, we explain God's name and Hebrew words for God.



As the Tetragrammaton is translated various ways, we have elected to use the transliteration Adonai. We have illustrated the burning bush as the focal point and teachers will no doubt discuss this episode and explain the 'I am who I am' exchange with Moses (Exodus 3:14). It is only in the following verse that His name (yod hey vav heh) appears.

It is worth noting that the shorash **היה** 'to be' is the shorash of **אֱהִיָּה** and that the four letters of His name are used in Hebrew for the different tenses of the verb 'to be' e.g. 'was', 'is' and 'will be' (as in the [fourth line of the Adon Olam](#)).

We make a point of distinguishing between God's name and the Hebrew word for God. We have also explained the use of **ה'** and leave the teacher to explain when it tends to be used.

### 3. Let's Add ה to the Beginning of a Word (Prefix ה)

URL: <https://jitap.net/activities/gbii/play/>

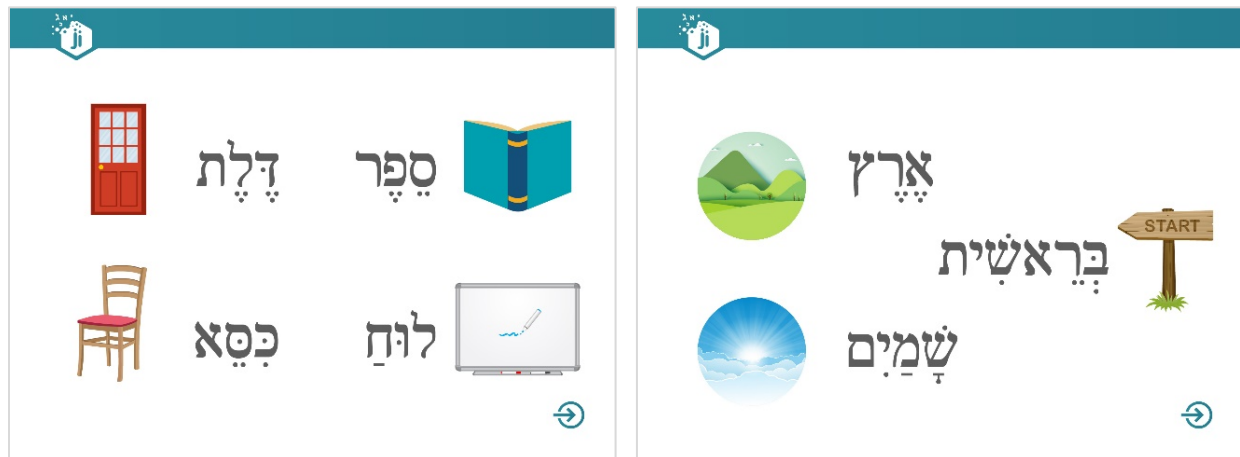
We learn about prefix Hey (ה). Reading practice includes a Torah verse (Genesis 1:1) and Veshamru, the Shabbat morning Kiddush (וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל).

#### General Pointers


We have included the dagesh after the definite article. We also refer to it in the Bet prefix lesson. However, we do not explain the use of the dagesh here. We simply use it correctly without explanation, sticking to what we did in Stage 1 when the BeGaDCeFaT letters were learnt.

We have used the word לוח, even though we have not yet taught the furtive patach. Please help your students with the pronunciation. We will be teaching the furtive patach in Stage 4.

#### Vocabulary




Reading Practice: Breishit (Genesis 1:1) & Veshamru (Shabbat morning Kiddush)








  
**בְּרֵאשִׁית בָּרָא אֱלֹהִים**
  
 In the beginning God created
   


  
**אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:**
  
 the heavens and the earth


Genesis Chapter 1, Verse 1








  
**וּשְׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת,**
  
 And the children of Israel shall keep the Shabbat,
   
**לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם.**
  
 observing the Shabbat throughout their generations as an everlasting covenant.
   
**בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹתָהּ הִיא לְעוֹלָם,**
  
 It is a sign between Me and the people of Israel forever,

Shabbat morning Kiddush (part 1)



כִּי שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,  
for, in six days, Adonai made the heavens and the earth,  
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֶשׁ.  
and on the seventh day, He ceased from work and was refreshed.

*Shabbat morning Kiddush (part 2)*

Song: Veshamru

The song 'Veshamru' is sung by Cantor Ari Litvak from Comunidad Bet El de Mexico.

You can watch it on YouTube here: <https://www.youtube.com/watch?v=4U2nSovRYdl>  
or listen on Spotify here: <https://open.spotify.com/track/1voQt1qgP5SZf3a54Boh9F>

#### 4. Let's Add ו to the Beginning of a Word (Prefix ו)

URL: <https://jitap.net/activities/gc67/play/>

We learn about the prefix Vav (ו). Reading practice includes part of the Friday night Kiddush and part of the Adon Olam (אֲדוֹן עוֹלָם).

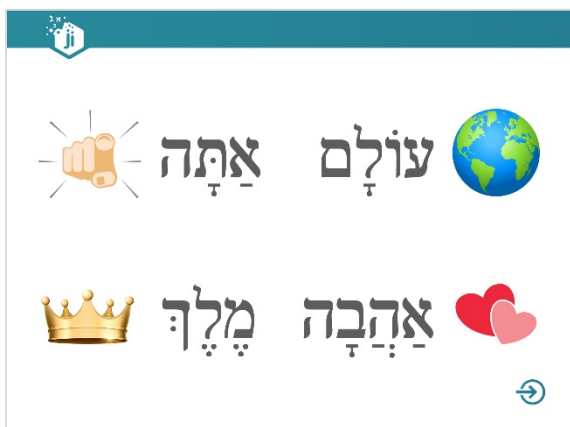
## Introducing Kamatz Katan



We have used part of the Friday night Kiddush as an example of the use of the prefix. As this prayer has a word with a Kamatz Katan (pronounced 'o'), we have introduced a new symbol to differentiate it from the Kamatz. Some have used an elongated downward stroke of the Kamatz but it is often missed as is the superscription of a small 'o', which similarly is overlooked. We hope this aid will be a welcome solution.

## Vocabulary







## Reading Practice: Part of Friday night Kiddush and part of Adon Olam

ברוך אתה יהוה אלהינו מלך העולם,  
Blessed are You, Adonai our God, King of the universe,  
אשר קדשנו במצותיו ורצה בנו,  
who makes us holy with His commandments and favors us.  
ושבת קדשו באהבה וברצון  
And His Holy Shabbat, with love and graciousness,  
הנחילנו זכרון למעשה בראשית...  
has given us to inherit - a reminder of the act of Creation.

HIDE ENGLISH

Reading Practice: - Part of the Friday night Kiddush

והוא ה' והוא ה' And He was, and He is,  
והוא יהיה בתפארה And He will be in glory.  
והוא אחד ואין שני And One is He,  
and there is no second

HIDE ENGLISH

Reading Practice: - Part of Adon Olam

## Song: Part of Adon Olam

In the lesson, we extracted the relevant parts of Adon Olam. For the full song “Adon Olam” by Choni G, featuring the Khayetlitsha United Mambazo Choir, please visit the album here:

<https://songwhip.com/choni-g/5780>

## 5. Let's Add **ב** to the Beginning of a Word (Prefix **ב**)

URL: <https://jitap.net/activities/gbxn/play/>

We learn about the prefix Bet (**ב**). Reading practice includes part of the Ma'ariv evening service.

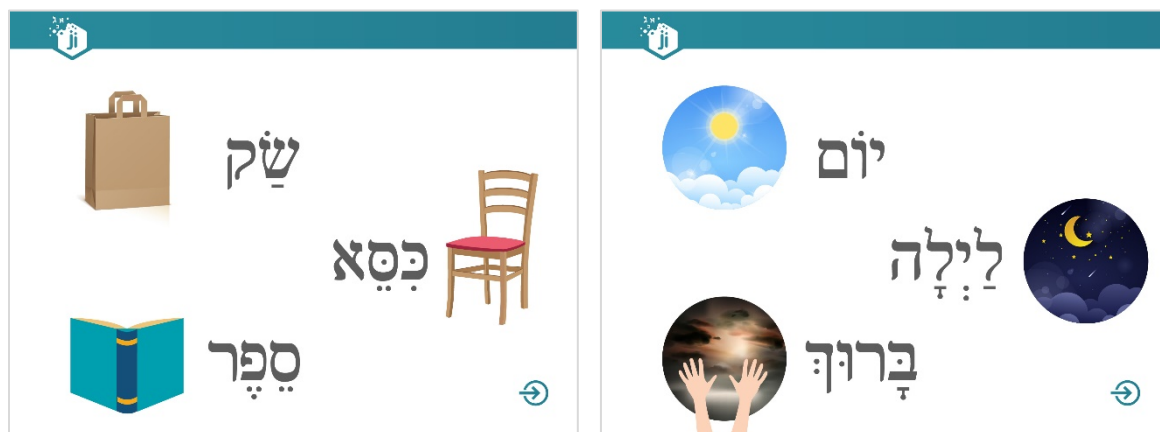
### Prefix with and without the definite article

In the animation, we explain using the prefix **בְּ** (in a...) and **בַּ** (in the...). For **בַּ**, we show how the **ב** pushes **ה** out the way, keeping the *patach* and *dagesh*.

*The animation shows how **ב** pushes **ה** out the way to become **בַּ***





### Vocabulary



### Reading Practice: An extract of Ma'ariv used in the night time prayer

We have used an extract from the Ma'ariv service which is also read as part of the prayer before going to sleep. Only the first line of the Shema is learned here and sung. The whole of the first paragraph is taught later with the suffixes **ךָ** **יְ**.

בְּרוּךְ יְהוָה בַּלַּיְלָה.

Blessed is Adonai in the night.

בְּרוּךְ יְהוָה בַּיּוֹם.




Blessed is Adonai in the day.

בְּרוּךְ יְהוָה בְּקוּמֵנוּ.



Blessed is Adonai when we get up.

בְּרוּךְ יְהוָה בְּשִׁכְבֵּנוּ.

Blessed is Adonai when we lie down.

Reading Practice: - Part of the Ma'ariv service







כִּי בְיָדְךָ נַפְשׁוֹת הַחַיִּים וְהַמֵּתִים:

Because in Your hand are the souls of the living and the dead.

בְּיָדְךָ אֶפְקִיד רוּחִי פְּדִיתָה אוֹתִי יְהוָה אֱלֹהֵי אֱמֶת.

In Your hand I will place my spirit; redeem me, Adonai, God of truth.

Reading Practice: - Part of the Ma'ariv service (continued)



Illustration of a child sleeping in bed at night, with a window showing a moon and stars. The text "BEDTIME SHEMA" is written below the illustration.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Listen, Israel: Adonai is our God, Adonai is One.






*Reading Practice: Shema*

## Song: First line of the Shema

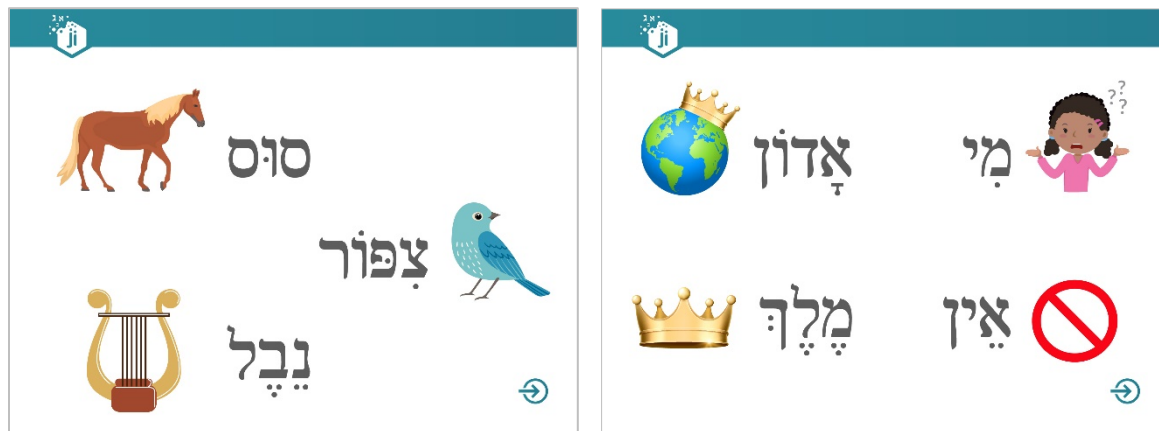
The first line of the Shema was extracted from 'Shma Yisrael' from the album 'Lev Tahor' by Shantam, Feliza and Or Zohar, with permission. For the whole song (which includes the Rabbinic addition of ... ברוך שם), please visit <https://www.orandfelizamusic.com/lev-tahor>.

## 6. Let's Add כ to the Beginning of a Word (Prefix כ)

URL: <https://jitap.net/activities/gc7m/play/>

We learn about the prefix Kaf (כ). Reading practice includes parts of the song Ein Keilohaynu (אֵין כְּאֵלֵּהֵינוּ), which is sung on Shabbat mornings.

### Vocabulary



### Reading Practice: Ein Keilohaynu



### Song: First two verses of Ein Keilohaynu

We have used the first two verses of Ein Keilohaynu, the song that is sung towards the end of the Shabbat morning service. Song 'Ein Keilohaynu' by Craig Taubman, from his album 'One Shabbat Morning': <https://music.apple.com/us/album/one-shabbat-morning/512846600>.

## 7. Let's Add ל to the Beginning of a Word (Prefix ל)

URL: <https://jitap.net/activities/gc7p/play/>

We learn about the prefix Lamed (ל). Reading practice includes parts of two psalms, Adonai Oz LeAmo Yitain (Psalm 29 Verse 11) and Ivdu (Psalm 100 Verse 2).

### Vocabulary



בֵּית סֵפֶר




בֵּית



יָם



מִטָּה



יָרֵחַ



עָם



שָׁלוֹם

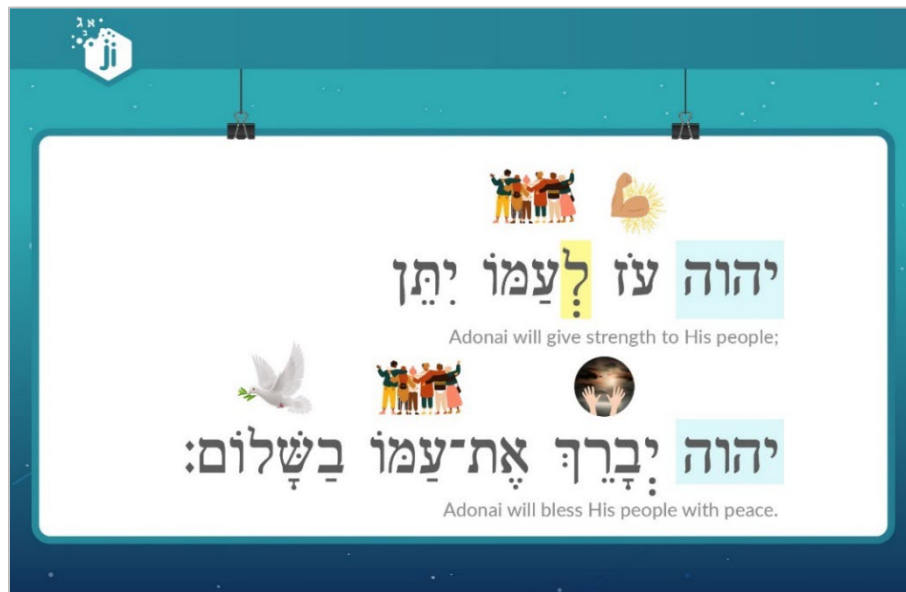


עֹז

We have used the word יָרֵחַ, even though we have not yet taught the furtive patach. Please help your students with the pronunciation. We will be teaching the furtive patach in Stage 4.



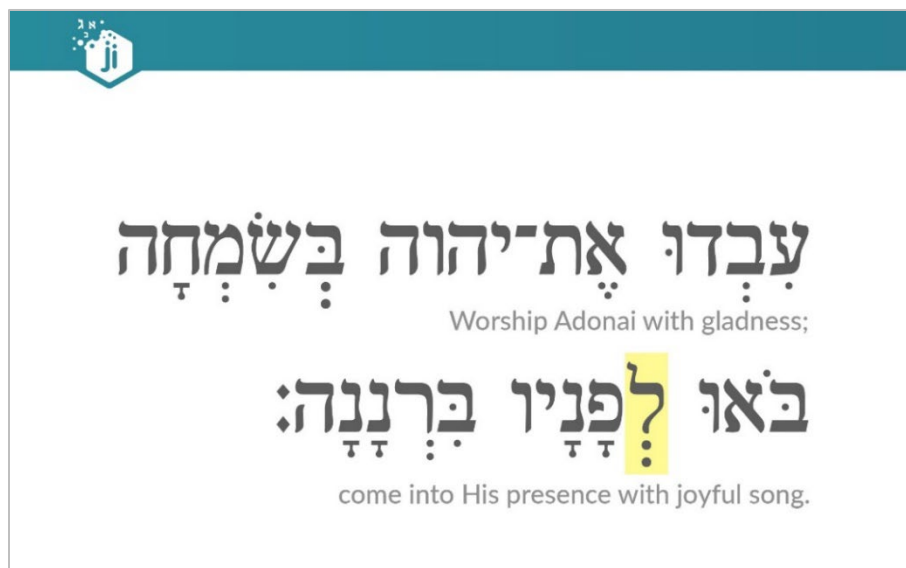
Reading Practice: Adonai Oz LeAmo Yitain (Psalm 29:11) and Ivdu (Psalm 100:2)



Psalm 29 Verse 11

Song: Psalm 29 Verse 11

Song of Psalm 29 Verse 11 is sung by Craig Taubman (<http://craignco.com/v3/wordpress/>)



Psalm 100 Verse 2

Song: Psalm 100 Verse 2

Song of Psalm 100 Verse 2 is sung by Cantor Tamara Wolfson. The tune is used with the permission of Rabbi Or Zohar, [www.orandfelizamusic.com](http://www.orandfelizamusic.com).


## 8. Let's Add מ to the Beginning of a Word (Prefix מ)

URL: <https://jitap.net/activities/gc7o/play/>


We learn about the prefix Mem (מ). Reading practice includes the Torah verse when God tells Abram to leave his father's house (Genesis 12:1) and the prayer "כי מציון".

The name Abram occurs here so teachers can discuss the future change to Abraham.

### Vocabulary





בֵּית סֵפֶר




בֵּית כְּנֶסֶת

שָׂדֶה






אָב



מוֹלָדֶת



אֶרֶץ

### Reading Practice: Lech Lecha and Ki Mitziyon

We use the opening line from Lech Lecha (Genesis 12:1). Teachers need to explain the pronunciation of the last word, אֶרֶץ, as this may be the first time the children have seen a final Chaf with a dagesh.



וַיֹּאמֶר יְהוָה אֶל-אַבְרָם לֵךְ-לְךָ  
 מֵאֶרֶץ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ  
 אֶל-הָאָרֶץ אֲשֶׁר אֵרָאךָ:

Reading practice: Lech Lecha (Genesis 12:1), when God tells Abram to leave his father's house

We also use **כִּי מִצִּיּוֹן** (Isaiah 2:3), which is sung in the service when the Torah scroll is taken out of the Ark, so that song is taught.



**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה**  
For the Torah shall come out of Zion

**וְדִבַּר יְהוָה מִירוּשָׁלַיִם**  
and the word of Adonai from Jerusalem

*Song sung when the Torah is taken out the Ark (Isaiah 2:3)*

### Song: Lech Lecha extract

We have extracted the verse about Lech Lecha from the song by Joey Newcomb, with permission.

<https://open.spotify.com/artist/OEDCMem9qWHmG4Smn3evci>

### Song: Ki Mitzion

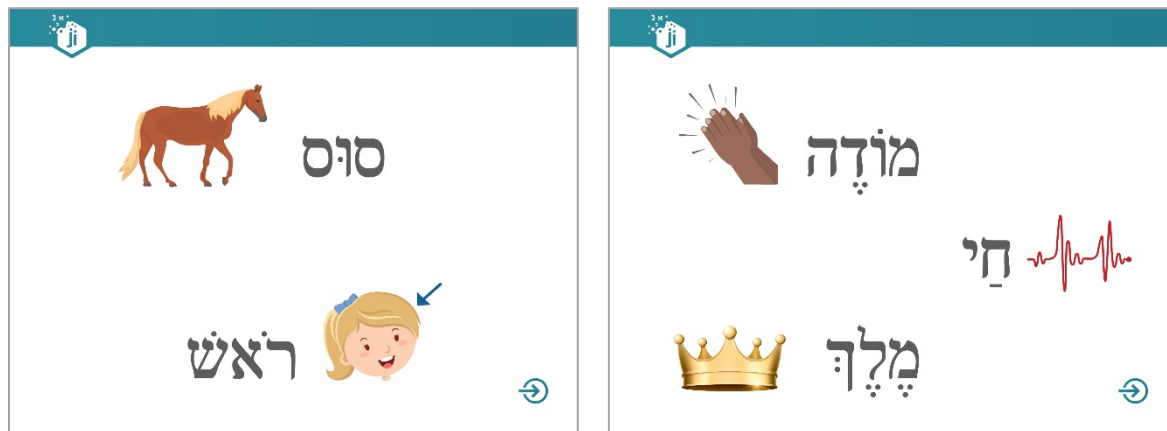
We have extracted the part about 'Ki Mitzion' from Craig Taubman's song 'Out of Zion', which can be heard in its entirety here: <https://open.spotify.com/track/11TNu4Fdijfv3SZRjX2fMP>

## 9. Adding EE to the End of a Word Makes it Mine (Suffix י.)

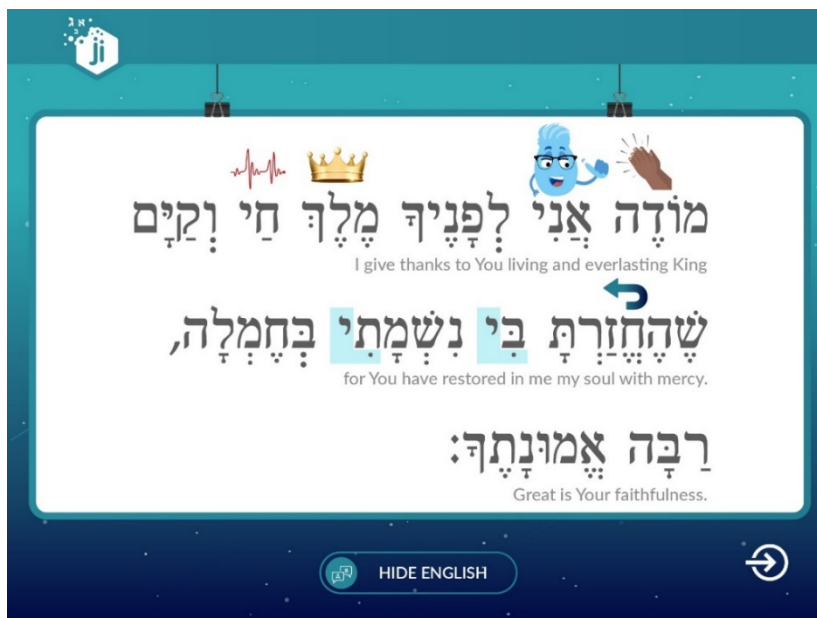
URL: <https://jitap.net/activities/gc7q/play/>

We learn about the suffix Yud (י). Reading practice includes Modeh Ani (מוֹדֶה אֲנִי) and a verse of Adon Olam (אֲדוֹן עוֹלָם).

### Vocabulary



### Reading Practice: Modeh Ani



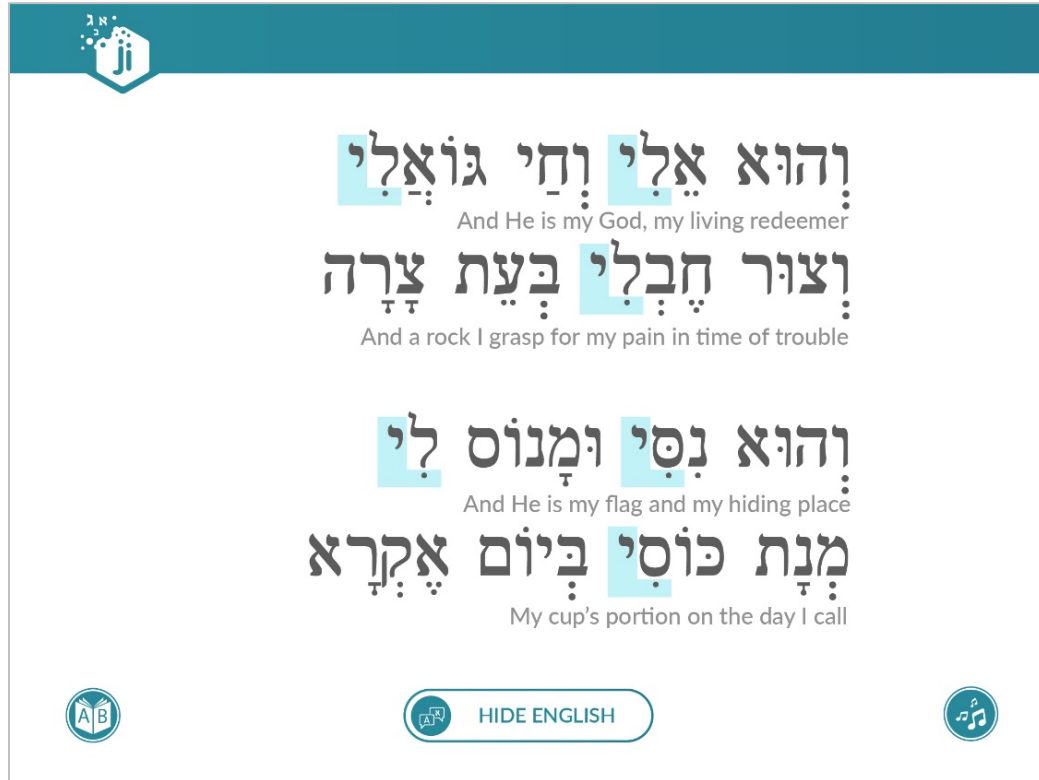
We use the **מוֹדֶה אֲנִי** prayer said on waking. You will note that **אֲנִי** also has the same ending but is the pronoun 'I' from which the suffix is derived. If the child clicks that word as an example of the suffix, appropriate feedback is given.

*Modeh Ani - the prayer of gratitude said upon awakening*

### Song: Modeh Ani

The original tune for the song 'Modeh Ani' was composed by Mitch Clyman from Muso Studio in Jerusalem.

We have also used another extract of the Adon Olam to teach the suffix.






**וְהוּא אֱלֹהֵי יְחִי גּוֹאֲלִי**  
And He is my God, my living redeemer

**וְצוּר חֲבִלִי בְּעֵת צָרָה**  
And a rock I grasp for my pain in time of trouble

**וְהוּא נֶסִי וּמָנוֹס לִי**  
And He is my flag and my hiding place

**מִנְתַּ כּוֹסִי בְּיוֹם אֶקְרָא**  
My cup's portion on the day I call

*Extract of Adon Olam verses with the suffix 'ee'*

## 10. Adding 'O' to a Word Makes it His, 'AH' Makes it Hers

URL: <https://jitap.net/activities/gc7s/play/>








We learn about the suffix that make the word belong to him or her. Reading practice includes a verse about Noah's Ark (Genesis 8:9).

### Vocabulary

 <p>שֵׁלוֹ</p>  <p>כּוֹס</p>  <p>שֵׁלָהּ</p>	 <p>תִּבָּהּ</p>  <p>יוֹנָה</p>  <p>מַיִם</p>  <p>כַּף רֶגֶל</p>
---	--

### Reading Practice: Noah's Ark

We have used Genesis 8:9 from the story of Noah's Ark.



  
 וְלֹא־מָצְאָהּ הַיּוֹנָה מְנוּחַ לְכַף־רַגְלָהּ וַתָּשָׁב  
 But the dove could not find a resting place for her foot, and returned  
  



  
 אֵלָיו אֶל־הַתִּבָּהּ כִּי־מַיִם עַל־פְּנֵי כָל־הָאָרֶץ  
 to him to the ark, for there was water over all the earth.  
  


  
 וַיִּשְׁלַח יָדוֹ וַיִּקְחָהּ וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתִּבָּהּ:  
 And he put out his hand, and he took her and brought her to him into the ark.

Examples of the suffix for shelo and shela from Genesis 8:9

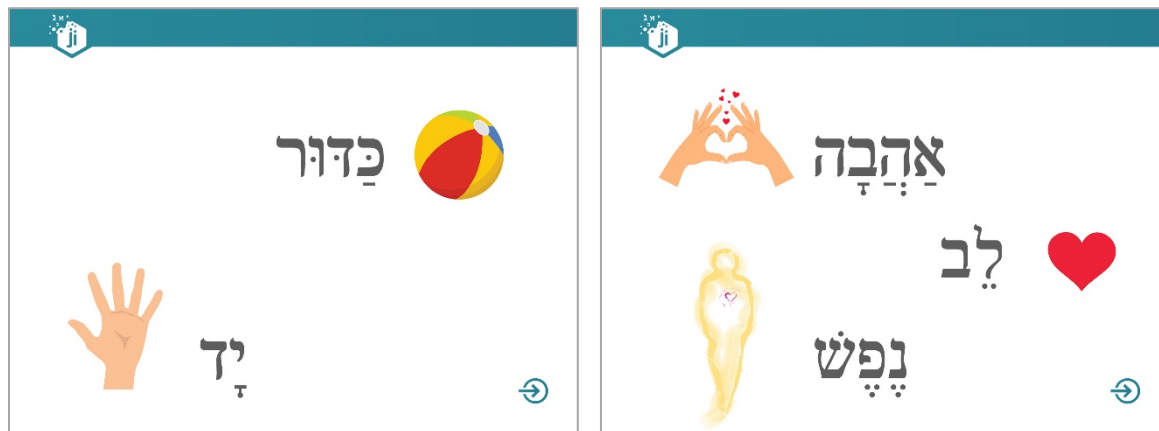


## 11. Adding CHA or AICH to a Word Makes it Yours (Suffix ךְ ךֿ)

URL: <https://jitap.net/activities/gc7r/play/>

We learn about the suffix Chaf Sofit (ךְ). Reading practice includes the first paragraph of the Shema (שְׁמַע).

### Vocabulary



### Reading Practice: First paragraph of the Shema

Reading practice in this lesson is the first paragraph of the Shema, where there are good examples of the suffix ךְ. We have illustrated each part of the Shema for you to use to discuss the Shema in detail.

**Note:** It is recognized that the Rabbinic addition of ... **בְּרוּךְ שֵׁם** is said quietly or silently in many communities, so we have not inserted any instruction and we have left this to the teacher to discuss.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Listen, Israel: Adonai is our God, Adonai is One.

בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

Blessed be the name of His glorious kingdom for ever and ever.

AB HIDE ENGLISH 4 3 2 1



וְאַהֲבָתָא אֶת יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְּךָ

And you shall love Adonai your God with all your heart

וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדְךָ:

and with all your soul and with all your might.

וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֶנִּי מְצַוְּךָ הַיּוֹם

And these words which I command you today,

עַל־לִבְּךָ:

shall be upon your heart.



HIDE ENGLISH



וְשִׁנַּנְתָּם לְבָנֶיךָ וְדַבַּרְתָּ בָם בְּשִׁבְתְּךָ בְּבֵיתְךָ

And you shall teach them to your children.  
And you shall speak of them when you sit in your house,


וּבְלַכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:

and when you travel on the road,  
and when you lie down and when you rise.



HIDE ENGLISH





וְקִשְׂרָתָם לְאוֹת עַל־יָדְךָ



And you shall bind them for a sign upon your hand.


וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ:


and they shall be as reminders between your eyes.

וְכָתַבְתָּם עַל־מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:


And you shall write them on the doorposts  
of your house and on your gates.




HIDE ENGLISH

4 3 2 1



## Song: The Shema, first paragraph

The first line of the Shema was extracted from 'Shma Yisrael' from the album 'Lev Tahor' by Shantam, Feliza and Or Zohar, with permission.

For the whole song, visit <https://www.orandfelizamusic.com/lev-tahor>.

The rest of the first paragraph of the Shema is sung by Cantor Tamara Wolfson.



# Ji Alef Bet Stage 3 - Educator Guide Dictionary

The following **58 words** have been extracted from the entire Ji Alef-Bet Stage 3 series. They are sorted alphabetically for your convenience and have the English translation.

א



You

אַתָּה



Father

אָב



Etrog

אַתְרוֹג



Lord

אָדוֹן



Love

אַהֲבָה



None

אֵין

ב



House

בֵּית



Sheaf

אֶלְמָה



School

בֵּית  
סֵפֶר



Land

אֶרֶץ

ב



Synagogue

בֵּית  
כְּנֶסֶת



In the  
beginning

בְּרֵאשִׁית



Blessed

בָּרוּךְ

ד



Door

דֶּלֶת

ח



Living

חַי



Milk

חֵלֶב

ג



Dream

חֵלוֹם



Big

גָּדוֹל קָטָן

גָּדוֹל

כ



Ball

כדור



Cup

כוס



Foot

כף  
רגל



Chair

כסא

י



Hand

יד



Day

יום



Dove

יונה



Sea

ים



Moon

ירח



מ

ל



Tower

מִגְדָּל



Heart

לֵב



Thanks

מוֹדָה



To grow

לְגַדֵּל



Land where you were born

מוֹלָדָת



Board

לוֹחַ



Bed

מִטָּה



Lulav

לוּלָב



Who

מִי



Night

לַיְלָה



Water

מַיִם



King

מֶלֶךְ

נ



Harp

נָבֵל



Soul

נֶפֶשׁ

ס



Horse

סוּס



Book

סֵפֶר

ע



Cake

עֵקֶה



World

עוֹלָם



Strength

עֹז



Nation/  
People

עַם

צ



Bird

צִפּוֹר

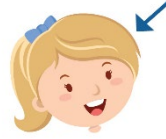
ש



Peace

שָׁלוֹם

ר



Head

רֹאשׁ



Table

שֻׁלְחָן



Heavens

שָׁמַיִם

ש



Bag

שָׁק



Field

שָׂדֶה



Her

שָׁלָהּ



His

שָׁלוֹ

ת



Ark

תֵּבָה



Date

תְּמָר



## Credits

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<b>Instructional Designer</b>	Corinne Ossendryver
<b>Art Director &amp; Visual Concept</b>	Rachel Silke
<b>Graphic Designer</b>	Jessica Hurwitz
<b>Animator</b>	King Bee Animation, London
<b>Stories and Dialogs</b>	Yael Zoldan
<b>Sound Engineering</b>	Mitch Clyman, Muso Studio, Jerusalem
<b>Voices</b>	Kivi: Mitch Clyman Letters: Amichai Kronenberg, Maayan Kronenberg Reading Practice: Mia Markowitz
<b>Educator Guide</b>	Corinne Ossendryver & Rachel Silke

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